



Report to the Auburn City Council

Action Item
Agenda Item No. 10
City Manager's Approval

To: Mayor and City Council Members
From: Robert Richardson, City Manager
Prepared by: Anne M. Cooley, Deputy/Assistant City Clerk
Date: August 10, 2009
Subject: Appointment to Library Advisory Board

The Issue

Shall the Council make an appointment to the Library Advisory Board?

Conclusion and Recommendation

Staff recommends that the City Council by **RESOLUTION** make an appointment to the Library Advisory Board.

Background

Dr. Robert Schnetzler has served two terms as an appointee to the Library Advisory Board from June 25, 2001 to current date. He has been a dedicated board member and served the City and the Board well for eight years. However, The Bylaws of the Auburn-Placer County Library Advisory Board state that "No member shall serve more than two consecutive (four year) terms." Therefore, Dr. Schnetzler is no longer eligible for service.

The City Clerk has announced via the local newspaper and postings of a Scheduled Vacancy that there was an opening on the Library Advisory Board. Applications have been received from Ralph H. Petri and William F. Gray. Council Members have previously been provided copies of the attached applications. The appointment will be for a term which expires July 31, 2013.

Alternatives Available to Council

- A. Make an appointment
- B. Direct Staff to re-advertise and seek additional applicants;
- C. Take no action.

Fiscal Impact

None

AUBURN-PLACER COUNTY LIBRARY

BYLAWS OF THE LIBRARY ADVISORY BOARD

CHAPTER I ADVISORY BOARD GENERAL PROVISIONS

SECTION 1: These Bylaws shall apply to the Advisory Board of the Auburn-Placer County Library.

CHAPTER II ADVISORY BOARD

SECTION 1: The Library Advisory Board shall be composed of eight (8) members.

SECTION 2: Consistent with Section 2.1306 of the Placer County Code six (6) members, one (1) from each Supervisorial District, with the exception of District 5 which will have two (2) members, shall be appointed by the process described in Section 2.150 (a) of the Placer County Code. One (1) of the members from Supervisorial District 5 is required to be a resident of the North Lake Tahoe Region of Placer County, and the other member from District 5 is required to be a resident of that District other than the North Lake Tahoe Region of Placer County. The terms of all six (6) members are to be consistent with Section 2.150 of the Placer County Code.

SECTION 3: Two (2) members shall be appointed by the Auburn City Council and shall be residents of the City of Auburn. Each member shall serve for a term of four (4) years from the date of appointment.

SECTION 4: No member shall serve more than two consecutive (four year) terms.

SECTION 5: The Director of Library Services shall serve as ex-officio member of the Advisory Board, non-voting.

CHAPTER III BOARD MEETINGS

SECTION 1: The regular meetings of the Library Advisory Board shall be held on the third Wednesday of every other month, commencing at a published time, at the Auburn-Placer County Library or other convenient location. If any regular meeting falls on a holiday, the regular meeting of the Library Advisory Board shall be held at the same place and at the same time upon the following Wednesday.

NOTICE OF LIBRARY ADVISORY BOARD VACANCY

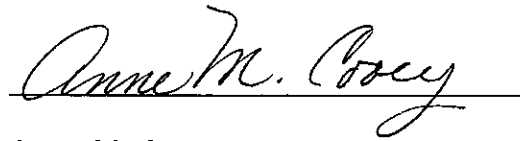
PLEASE TAKE NOTICE THAT there is a scheduled vacancy on the

LIBRARY ADVISORY BOARD

Term Expires: July 31, 2013

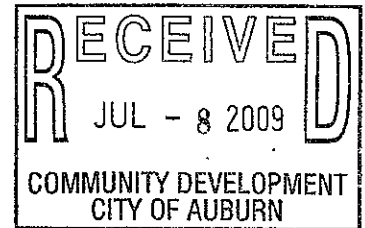
An appointment to fill the above-referenced position will be made by members of the Auburn City Council. Applications must be requested from and submitted to the Office of the City Clerk, 1225 Lincoln Way, Auburn, CA 95603 by July 10, 2009. Applications can be obtained from the City's website, <http://www.auburn.ca.gov>, the City Clerk's Office, City Hall, Room 8, or by mail.

Contact Anne Cooley at 823-4211, Ext. #112.

A handwritten signature in cursive script, reading "Anne M. Cooley", is written over a horizontal line.

Anne M. Cooley, Deputy City Clerk

Posted June 16, 2009



APPLICATION CITY COUNCIL APPOINTMENT

- | | |
|--|--|
| <input type="checkbox"/> Arts Commission | <input type="checkbox"/> Historic Design Review Commission |
| <input type="checkbox"/> Economic Development Committee | <input checked="" type="checkbox"/> Library Advisory Board |
| <input type="checkbox"/> Endurance Capital Committee | <input type="checkbox"/> Mosquito Abatement District Board |
| <input type="checkbox"/> Greater Auburn Area Fire Safe Council | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Telecommunications Commission | <input type="checkbox"/> |

Auburn residents are eligible to apply for appointment to commissions and committees that have been established by the City Council. If you would like to be considered for an appointment, please indicate your area(s) of interest above and complete the form below.

Name: RALPH H. PETRI

Address: 235 HIDDEN CREEK DR. AUBURN 95603

Mailing: (if different) _____

Phone: 530-888-6177 N/A
(Home) (Work)

Email: LMORPALM@ATT.NET

Profession: RETIRED

Professional History: COMPUTER SALES, MARKETING, MAINTENANCE -
SEE ATTACHED RESUME

Why are you interested in serving on this commission or committee?

① COMMUNITY SERVICE ② INTEREST IN BOOKS, LITERATURE,
LITERACY ③ PROXIMITY TO MAIN LIBRARY

Return the completed form to:

City of Auburn
ATTN: Auburn City Clerk, Room 8
1225 Lincoln Way
Auburn, CA 95603
(530) 823-4211, Ext. 112
LINDA RM 3

Questions?

RALPH H. PETRI 235 Hidden Creek Drive Auburn, CA 95603-4663
Phone: 530) 888-6177 FAX: 530) 888-6199 Email: rhpetri@mindspring.com

EXPERIENCE (since relocation to California in 1998)

SYNOPSIS

- Relocated to California in mid-1998 after 25 years in computer and high-tech field sales and sales management.
- Since relocating to CA, I have worked at a number of part-time jobs and internships, listed below, in addition to my time at Anderson Lumber.

PCBP/Anderson Lumber (Sept., 2002 – Sept, 2007)

- 4290 Roseville Road, North Highlands, CA
- Sales Support and Data Processing
- Attended SAP super-user training in November of 2002.
- My primary duties are related to the Grecon-Dimter automated saw. I maintain all cut lists for the saw and package jobs as required. I download all cutlist files to the saw.
- In addition the above, I also make all inventory moves related to the automated saw and support the outside sales staff with SAP, Excel, and miscellaneous computer support requirements.

PerROP (2001 – 2002 School Year)

- 360 Nevada Street, Auburn, CA
- Part-time instructor, Computer Maintenance & Networking (Senior high school class at Roseville HS)
- Duties involved teaching (2 hours per day, Monday through Friday), finding internships for students at local computer firms, monitoring their performance at their assigned intern locations, and all related administrative duties, e.g., attendance reports, grade reports, etc.

Sierra CC Computer Recycle for Education (2000 – 2002)

- 3397 Swetzer Road, Rocklin, CA
- Sierra CC CRE is a non-profit organization that obtains discarded/obsolescent computers from the State of CA, refurbishes and reconditions the computers, then makes them available, at no charge, to local schools and other non-profit service organizations.
- Duties included inventorying incoming computers, printers, monitors, laptops, etc.; bench-testing and reconditioning usable PCs; and packaging complete systems, including keyboards, mice, monitors, and cables for specific recipient schools/organizations.

Kelley Services (McGraw-Hill / CTB – California Testing Bureau) (1999 – 2000)

- 10548 Armstrong Avenue, Mather, CA
- Reader, Grader, Table Leader (depending on the project).
- Graded K through 12 standardized tests in a team-based computer-automated environment.
- As a Table Leader, I was responsible for training a team, then achieving the team objectives for that project.

U. S. Census Bureau – Census 2000 (2000)

- 2929 Grand View Street, Placerville, CA
- Worked on three phases of Census 2000 project.
- My duties included promotion and education regarding the need and justification for the Census, follow-up of specific addresses that did not respond to the census questionnaire, and quality control follow-up of questionnaires that were submitted with conflicting or incomplete information.

Certifications:

- CompTIA A+ - issued 04-12-2001
- CompTIA N+ - issued 08-09-2001

EXPERIENCE (prior to relocation to California in 1998)

RALPH H. PETRI 235 Hidden Creek Drive Auburn, CA 95603-4663
Phone: 530) 888-6177 FAX: 530) 888-6199 Email: rhpetri@mindspring.com

SYNOPSIS

- Extensive experience in computer and high-tech sales and sales management. Over ten years of experience in field sales management, including responsibility for field engineering and systems engineering functions.
- Have successfully managed bookings/revenue achievement of \$20 million to \$55 million per year.
- Successful experience with "big ticket" sales, commercial markets, channel sales, the DoD and intelligence communities, prime contractors, systems integrators, the federal procurement process, and value-added resellers.
- Experience with parallel architecture computers, imaging/graphics marketplace, commercial software distribution channels, radio frequency data collection, and enterprise networking.

LXE INC. (1991-1995)

Director, North American Operations, Fairfax, VA (1994-1995)

- Responsible for North America (including Canada) end-user and channel sales.
- Three Direct reports (Area Managers) and 23 indirect reports (19 end-user sales reps and 4 channel managers).
- Hosted FY95 100% Club.
- FY95 quota assignment of \$56.0 million.

Eastern Area Manager, Fairfax, VA (1991-1994)

- Responsible for eastern U.S. sales and pre-sales systems support.
- 7 direct reports including 6 remote sales representatives.
- Hosted FY93 100% Club.
- FY94 quota assignment was \$17.3 million.
- Product line includes hand-held and truck-mounted terminals that are radio-connected to a corporate mainframe via the enterprise network in a real-time OLTP environment for warehouse management and inventory control applications. The underlying technology is one part general purpose computer terminal, one part FM radio (either narrow-band or spread-spectrum), and one part system connectivity (3270, 5250, ANSI terminal emulation, Token Ring, Ethernet). The product line is sold through a combination of direct sales and third-party value-added resellers.

PIXAR (1988-1991)

Director, National Sales, Fairfax, VA (1989-1991)

- Responsible for U.S. and Canada sales and systems support.
- Negotiated volume agreements with all of the firms below, as well as others.
- Product is rendering software (development tools and executable software) used in conjunction with modelers, animators and multimedia software. OEM customers include major producers of PC-based CAD modeling software, e.g., Autodesk, Cadkey, Evolution Computing, Intergraph (Bentley). Reseller channel includes producers of Macintosh-based CAD modeling software, e.g., Paracomp, Strata, VIDI.
- Initiated and successfully concluded negotiation of GSA contract.
- Participated in successful sale of imaging/hardware business and installed base.

Director, Eastern Area, Fairfax, VA (1988-1989)

- Responsible for sales and support functions in eastern one-third of U.S. and Canada.
- Qualified for Vision Club (outstanding quota achievement).
- Negotiated a number of volume OEM agreements.
- Penetrated intelligence community.
- Products included high-end imaging hardware and software used in market/application areas as follows: DoD intelligence community, medical imaging, graphic arts, scientific visualization, and university/research community.

FLEXIBLE COMPUTER CORPORATION

Director of Operations - East, Vienna, VA (1987-1988)

- Responsible for sales in the eastern half of the U.S. and Canada.
- Opened Washington, D.C. area office and recruited three sales representatives.
- Product was a 68020/68030-based massively parallel architecture running a proprietary real-time UNIX environment.

ROLM MIL-SPEC COMPUTERS (a subsidiary of Loral Corporation) (1979-1987)

Eastern Area Manager, Annandale, VA (1985-1987)

- Management responsibility for sales and hardware/software support functions.
- Grew eastern one-third of U.S. and Canada to quota achievement of \$20 million to \$30 million per year.

RALPH H. PETRI 235 Hidden Creek Drive Auburn, CA 95603-4663
Phone: 530) 888-6177 FAX: 530) 888-6199 Email: rhpetri@mindspring.com

- Qualified for Summit Club (outstanding quota achievement) twice.
- Directed two of largest program wins in company history: (1) Air Force Terminal at Raytheon, (2) JSTARS at Grumman.
- Special assignments included successful implementation of Rolm/DG co-marketing agreement for DG commercial software development facilities - 32-bit MV Series-based software development configuration including ADA; Rolm co-marketing agreement with Miltope, a manufacturer of mil-spec peripherals; and Rolm co-marketing agreement with MIPS, a manufacturer of RISC-based computers.
- The products are mil-spec computers, peripherals and real-time operating system software. Customers are major DoD prime contractors, e.g., Westinghouse, Raytheon, Harris, and DoD agencies, e.g., Ft. Monmouth, NJ and NSPCC, Mechanicsburg, PA.

Regional Sales Manager, Annandale, VA (1982-1985)

- Management responsibility for sales activity in the southeastern U.S.
- Grew region to quota achievement of \$10 million to \$20 million per year.
- Qualified for Summit Club (outstanding quota achievement) twice.

Southeast Regional Sales Manager, Orlando, FL (1979-1982)

- Responsible for all direct sales activity in the six southeastern states.
- Quota achievement of \$1 million to \$3 million per year.
- Outstanding quota achievement recognition every year.
- Responsible for two of the largest commercial applications of mil-spec computers ever booked by the company: (1) process control of a complete paper mill, (2) process monitoring of a nuclear power plant.

PLESSEY PERIPHERAL SYSTEMS

District Sales Manager, Orlando, FL (1978-1979)

- Responsible for all sales activity in the six southeastern states.
- Opened and established southeastern sales office
- Grew territory from start-up to \$1 million per year run-rate.
- Developed major accounts at Harris and Schlumberger.
- Products included memory and peripheral devices for DEC, DG, and INTERDATA computers, and packaged DEC-based systems. Customers included major electronic firms, system integrators and government agencies, e.g., Honeywell, Harris, EG&G, EMR, NASA/MSFC (Marshall Space Flight Center), Redstone Arsenal and Oak Ridge National Laboratory.

PRIOR EXPERIENCE

Includes positions with **Electronic Memories and Magnetics**, **Caelus Memories, Inc.**, and **RCA** covering territory assignments in Los Angeles, Boston and Florida.

EDUCATION

Program for Executives, **Carnegie-Mellon University**, Pittsburgh, PA
Masters of Science in Management, **Rollins College**, Winter Park, FL
B.S., Economics and Business Administration (with Honors), **Rollins College**, Winter Park, FL
B.A., General Studies (with Honors), **Rollins College**, Winter Park, FL
A.A., Electronics (with Honors), **El Camino College**, Gardena, CA
Numerous technical and professional seminars

MILITARY

United States Air Force, Honorably Discharged. Career Field: Missile and Aircraft Maintenance



APPLICATION CITY COUNCIL APPOINTMENT

- | | |
|--|--|
| <input type="checkbox"/> Arts Commission | <input type="checkbox"/> Historic Design Review Commission |
| <input type="checkbox"/> Economic Development Committee | <input checked="" type="checkbox"/> Library Advisory Board |
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| <input type="checkbox"/> Greater Auburn Area Fire Safe Council | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Telecommunications Commission | <input type="checkbox"/> |

Auburn residents are eligible to apply for appointment to commissions and committees that have been established by the City Council. If you would like to be considered for an appointment, please indicate your area(s) of interest above and complete the form below.

Name: WILLIAM F. GRAY

Address: 12509 QUAIL MEADOW DRIVE, AUBURN, CA. 95603

Mailing: (if different)

Phone: 530-889-9902 530-305-3126
(Home) (Work) (Cell)

Email: j.b.gray@sbcglobal.net

Profession: RESTAURANT MANAGER

Professional History: I CURRENTLY WORK AS A MANAGER AT OLD TOWN PIZZA IN AUBURN. BEFORE THAT, I WORKED 23 YEARS AT HEWLETT-PACKARD COMPANY IN PROCUREMENT AND PLANNING. (SEE ATTACHED LETTER AND RESUME)

Why are you interested in serving on this commission or committee? I HAVE HAD A LIFELONG INTEREST IN LIBRARIES. THEY ARE A KEY SUPPORT SERVICE FOR THE COMMUNITY AND THEY STRENGTHEN BOTH THE DIVERSITY AND COHESIVENESS OF OUR COMMUNITY. I WOULD LIKE TO HAVE AN ACTIVE ROLE IN SHAPING AND ENSURING THE FUTURE OF PLACER COUNTY LIBRARIES.

Return the completed form to:

City of Auburn
ATTN: Auburn City Clerk, Room 8
1225 Lincoln Way
Auburn, CA 95603
(530) 823-4211, Ext. 112

Questions?

William F. Gray
12509 Quail Meadow Drive
Auburn, CA 95603
530-889-9902
Jb.gray@sbcglobal.net

Auburn City Council
C/O Auburn City Clerk
1225 Lincoln Way
Auburn, CA 95603

Attn: Council Members

Please consider my appointment to the Placer County Library Advisory Board.

I have a deep commitment to libraries, and especially public libraries. They are a cornerstone of our community and an irreplaceable resource. I am currently a volunteer at the Auburn Library. To deepen my knowledge and expand my ability to support libraries, in May 2009 I completed an Associate of Science degree in Library and Information Technology at Sacramento City College.

As part of this program I completed an internship in the Technical Services Department of the Placer County Library. I also worked as an intern in the manuscript section of the California History Department at the California State Library in Sacramento.

I am a twenty year resident of Auburn and currently work as a manager at Old Town Pizza in Auburn. Before that I worked 23 years at Hewlett-Packard Company. I was a Procurement Manager at HP responsible for worldwide supply chains and over \$300 million in annual spend.

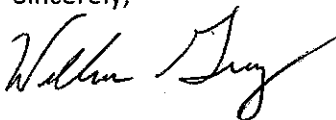
Besides my business, management, and library experience, I have an extensive and diverse academic background. I studied the Great Books in a college Liberal Arts program. I have done graduate study in History and Business. And I taught in Continuing Education certificate programs at California State University Sacramento.

Finally, I support the community. I was a member of the 2007-2008 Placer County Grand Jury, and chairman of the Grand Jury's Schools and Libraries Committee. I have been a Red Cross Volunteer and a past president of the St. Joseph's Elementary School Board.

I think my qualifications, commitment, and enthusiasm speak for themselves. I would be a great fit on the Library Advisory Board.

Thank you for your time and consideration.

Sincerely,



William Gray

William F. Gray
12509 Quail Meadow Drive
Auburn, CA 95603
530-889-9902
jb.gray@sbcglobal.net

OBJECTIVE

To serve on the Placer County Library Advisory Board.

SUMMARY

Broad educational background, including Library Technology, business, liberal arts, and history. Experience serving on committees and project teams. Responsible for driving strategies, managing implementations, and measuring results.

- o Leadership
- o Teambuilding
- o Public speaking
- o Planning
- o Negotiating
- o Teaching

PROFESSIONAL EXPERIENCE

Old Town Pizza, Auburn, CA

Manager, evening shift

3/2009 - present

- Responsible for safe, customer oriented environment and operations.
- Directing activity of restaurant staff.
- Managing all cash register transactions and nightly reconciliation.

Hewlett-Packard Company, Roseville, CA (Business Critical Systems)

Procurement Manager

2001 – 2007

- Managed worldwide contract design and manufacturing of printed circuit assemblies and box builds.
- Directed staff of fifteen procurement professionals, engineers, and support personnel.
- Established an Asia centric supply base, reducing costs by over 20%.

Procurement Process and Projects Manager

1997 – 2001

- Responsible for managing project teams.
- Developed business requirements documents, IT plan of record, and system training.
- Measured product availability, on time shipment, and inventory goals.

EDUCATION

Sacramento City College, Sacramento, CA
Library and Information Technology

Associate of Science
Library Technology

University of California, Berkeley, CA
Haas Graduate School of Business Administration

Masters in Business Administration
Finance Major

St. Mary's College, Moraga, CA
Integrated Liberal Arts
Academic Honors: Valedictorian of college graduating class.

Bachelor of Arts
Liberal Arts

COMMUNITY ACTIVITIES

- Member of the 2007-2008 Placer County Grand Jury
- Red Cross Volunteer, Sacramento Sierra Chapter, Sacramento and Auburn, CA
- President of School Board, St. Joseph's Elementary School, Auburn, CA

1
2 RESOLUTION NO. 09-

3 RESOLUTION APPOINTING LIBRARY ADVISORY BOARD COMMISSIONER
4 -----

5
6 THE CITY COUNCIL OF THE CITY OF AUBURN DOES HEREBY RESOLVE:

7
8 That the City Council of the City of Auburn does hereby appoint
9 _____ to the Library Advisory Board for a term which expires
10 July 31, 2013.

11
12
13 DATED: August 10, 2009

14 _____
15 J. M. Holmes, Mayor

16 ATTEST:

17 _____
18 Joseph G. R. Labrie, City Clerk

19 I, Joseph G. R. Labrie, City Clerk of the City of Auburn, hereby certify
20 that the foregoing resolution was duly passed at a regular meeting of the City
21 Council of the City of Auburn held on the 10th day of August 2009 by the
22 following vote on roll call:

23 Ayes:

24 Noes:

25 Absent:

26 _____
27 Joseph G. R. Labrie, City Clerk
28

